

Sunday Services

Sunday, Feb. 7 – 9 and 11 a.m.

Imbolc and Life Between Winter and Spring – Rev. Bryan Jessup

In the nature-centered Celtic tradition, the beginning of February marks the halfway point between the Winter Solstice and the Spring Equinox. It's the time when the goddess Brigid is celebrated with weeping and song.

Sunday, Feb. 14 – 9 and 11 a.m.

Help Us Help You – the HUUF Caring Circle

The Caring Circle provides and organizes many helping activities for members who are in need of support during times related to illness, short-term disability or loss. Families in distress give all of us a way to express our compassion and concern for our very own beloved HUUF community. On the other side of the coin, many of us are reluctant to ask for help. We suffer isolation and discouragement. This service addresses the issues of asking for support, how it can be given, and it seeks to know what our own HUUF family needs. Since it's Valentine's Day, we look forward to celebrating big hearts.

Sunday, Feb. 21 – 9 and 11 a.m.

Atheists in Our Midst – Rev, Bryan Jessup

Just being an atheist does not make a person either moral or immoral. Many hard-headed atheists refuse to believe in magical cures yet work mightily against great odds to cure human ills. In this service we will open our minds to the truth that a person need not believe in God to be a great human being and a great neighbor and friend.

Sunday, Feb. 28 – 9 and 11 a.m.

Spiritual, But Not Religious: Mysticism in Our Living and Dying – Chaplain Carl MacGruder

The fastest growing religious identity in the United States is “spiritual, but not religious.” What does this mean, and is it really possible? Chaplain Carl Magruder works as a palliative care chaplain for Resolution Care. He meets people at the crossroads of their spiritual belief and their mortality, which has shaped his perspective on how belief, faith, practice and cosmology effect our sense of worth, meaning, purpose and connection. For Carl, a cradle Quaker, the center of these explorations is the question of direct encounter with mystery.

